

APR 27 4 16 PM 1967

BOOK 1056 PAGE 76

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Henry C. Harding Builders, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand, Eight Hundred Eighty and 00/100 - -

DOLLARS (\$ 7,880.00), with interest thereon from date at the rate of Seven per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known as lot 90 on a plat of Kennedy Park Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "JJJ", page 179, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Alpha Drive, at the joint front corner of lots 89 and 90, and running thence with the line of lot 89, S. 2-42 W. 133 ft. to an iron pin; thence N. 87-18 W. 75 ft. to an iron pin on the eastern edge of Creek Lane; thence with the edge of said Creek Lane, N. 2-42 E. 108 ft. to an iron pin; thence with the curve of the intersection of Creek Lane and Alpha Drive (the cord being N. 47-42 E. 35.4 ft.) to an iron pin on the southern side of Alpha Drive; thence with the edge of said Drive, S. 87-18 E. 50 ft. to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 755, page 244.

PAID IN FULL THIS 22
DAY OF May 1968
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanly T. Johnson, Exec. V. Pres.
WITNESS Arnell S. Hawkins
WITNESS Edna L. Harris

SATISEED AND CANCELLED OF RECORD
28 DAY OF May 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:23 O'CLOCK P M. NO. 30622